

No. SE/Ambala Circle/PWD/B&R/Br./494.—Whereas the Governor of Haryana is satisfied that land below is needed by the Government, at public expense, for a public purpose, namely, constructing a link road from Shahbad Thol Road to village Golpura, in tehsil Thanesar, district Kurukshetra, it is, therefore, hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provisions of section 7 of the said Act, the Land Acquisition Collector, Haryana, P.W.D., B. & R. Branch, Ambala Cantt, is hereby directed to take order or the acquisition of the said land.

Plans of land may be inspected in the offices of the Land Acquisition Collector, Haryana, P.W.D., B. & R. Branch, Ambala Cantt and Executive Engineer, Provincial Division No. II, Ambala Cantt.

SPECIFICATION

| District | Tehsil | Locality/ Village & Hadbast | Area in Acres | Rectangle/Killa No |
|----------------|----------|-----------------------------------|------------------|--|
| 1. Kurukshetra | Thanesar | Nagla | 2.36 | 5 : 23, 24, 25 6 : 1, 9, 10/1, 10/2, 11, 12/1, 12/2, 13, 17/1, 17/2, 18/1, 18/2, 19, 20, 23, 24/1, 24/2, 72, 70 |
| 2. Do | Do | Baripur | 0.23 | 7 : 3, 4, 5/1, 5/2, 6, 7, 15 88, 87, 80 |
| 3. Do | Do | Saidpur Barwalian | 1.48 | 149, 150, 155, 162, 161, 187, 188, 418, 419, 420, 421, 422, 423, 424, 425, 426, 429, 430, 431, 432, 438 |
| Total | | | 4.07 | |

(Sd)

Superintending Engineer,
Ambala Circle, P.W.D., B. & R. Branch,
Ambala Cantt.

The 26th March, 1974

No. 28-HA-63H/703.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by Government, at public expense, for a public purpose, namely, constructing a road from Sarsana to Basra in Hissar District, it is hereby notified that the land in the locality described below is likely to be required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen at to enter upon and survey any land in the locality and do all other acts required or permitted by the section.

Any person interested who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification, file an objection in writing before the Land Acquisition Collector, Haryana, P.W.D., B. & R. Branch, Ambala Cantt.

SPECIFICATIONS

| District | Tehsil | Locality | Area in Acres | Details of Khasra Nos. |
|----------|--------|----------|------------------|--|
| Hissar | Hissar | Sarsana | 10.66 | 64 25 11, 12, 19, 20, 21, 22 93 5 15 15 16 16 25 25 1 6 1 2 1 2 1 2 |

| District | Tehsil | Locality | Area in Acres | Details of Khasra Nos. |
|----------------|----------------|----------|---------------|---|
| Hissar—concl'd | Hissar—concl'd | Sarsana | 92 | $\begin{array}{ccccccc} 1 & 1 & 10 & 10 & & & \\ \hline 1 & 2 & 1 & 2 & 11 & 20 & 21 \end{array}$ |
| | | | 122 | $\begin{array}{cccccccc} 14 & 14 & 17 & 17 & 24 & 24 & 4 & 4 \\ \hline 1 & 2 & 1 & 2 & 1 & 2 & 1 & 2 \end{array} \quad 3, 7,$ |
| | | | 122 | $\begin{array}{cccccccc} 8 & 8 & 13 & 13 & 13 & 14 & 18 & 18 \\ \hline 1 & 2 & 1 & 2 & 3 & 1 & 1 & 2 \end{array} \quad 22, 23, 23$ |
| | | | 141 | $\begin{array}{cccccccc} 2 & 2 & 8 & 9 & 9 & 12 & 12 & 19 \\ \hline 1 & 2 & 2 & 1 & 2 & 1 & 2 & 1 \end{array} \quad 19, 21, 22, 22$ |
| | | | 150 | $\begin{array}{cccccccc} 1 & 1 & 10 & 10 & 11 & 11 & 20 & 20 \\ \hline 1 & 2 & 1 & 2 & 1 & 2 & 1 & 2 \end{array} \quad 21$ |
| | | | 151 | 16, 25 |
| | | | 168 | $\begin{array}{cccccccc} 5 & 5 & 6 & 6 & 15 & 15 & 16 & 16 \\ \hline 1 & 2 & 1 & 2 & 1 & 2 & 1 & 2 \end{array} \quad 24, 24, 17, 17$ |
| | | | 179 | 4, 7, 14, 17 |
| | | | 169 | 1 |
| | | | 49 | $\begin{array}{ccc} 10 & 10 & 16 \\ \hline 1 & 2 & 1 \end{array}$ |
| | | | 50 | $\begin{array}{ccc} 11 & 11 & 10 \\ \hline 1 & 2 & 1 \end{array}$ |
| | | | | 180, 317, 318, 392, 351, 674, 350, 359, 680, 714, 666, 679, 349, 451, 484, 598, 485, 443, 486, 487, 488, 378, 360, 389, 390, 387, 362, 380, 311, 331, 333 |
| | | Total | 10.66 | |

M. G. UPPAL,

Superintending Engineer,
Hissar Circle, P.W.D., B. & R. Branch.